

JOHN F. CAMPBELL, ESQ.
EXECUTIVE DIRECTOR

PHONE: (802) 828-2891



12 Baldwin Street
Montpelier, VT
05633-6401

FAX: (802) 828-2881

STATE OF VERMONT
OFFICE OF THE EXECUTIVE DIRECTOR
DEPARTMENT OF STATE'S ATTORNEYS & SHERIFFS

December 21, 2021

VIA ELECTRONIC MAIL

Marina Brown

catskillmarina@gmail.com

Re: December 21, 2021 Public Records Request.

Dear Marina Brown:

The Vermont Department of State's Attorneys and Sheriffs ("Department") has received your December 21, 2021 public records request in which you ask for an "an opportunity to inspect or obtain copies of records regarding complaints or discussion of complaints of the book 'Gender Queer' or the LGBTQIA* club at Essex High School."

The Department has identified the following records as responsive to your request:

1. An October 28, 2021 to October 29, 2021 email string labeled "Re_Reporting complain against High School.pdf."
2. 1 pdf file consisting of 27 pages labeled "Gender Queer Porn images.pdf" submitted by the complaining witness. This is the "word doc" referenced in the first email in the above-referenced email string.

Copies of these records are enclosed with this letter. Please note, that the name and email address of the complaining witness has been redacted pursuant to 1 V.S.A. § 317(c)(5)(D).

To the degree this response constitutes a denial of your public records request, you may appeal it to:

Vermont Department of State's Attorneys and Sheriffs
Attn: John Campbell, Executive Director
12 Baldwin Street
Montpelier, VT 05633
john.campbell@vermont.gov

If you have any questions or concerns about the Department's response to your request, please contact me directly at evan.meenan@vermont.gov or (802) 505-3646.

Sincerely,

A handwritten signature in black ink, appearing to read 'Evan Meenan', with a stylized flourish at the end.

Evan Meenan
Deputy State's Attorney

Cc: John Campbell, Executive Director
Sarah George, Chittenden County State's Attorney